## MEN WATER SUPPLY CORPORATION BOARD OF DIRECTORS MEETING April 29, 2019 7:30 P.M.

PLACE: OFFICE BUILDING 8542 S. HWY 287 CORNER US 287 & FM 3243 Eureka, Texas

- 1. Call to order.
- 2. Approval of the minutes of previous Board meetings.
- 3. Recognition of guests and audience with public. President may limit time.
- 4. Report/Action on election of Officers for 2019-2019.
- 5. Review and approval of Bill Lists and Financial Reports of March 2019.
- 6. Review Customer inquiries and disposition of same.
  - a. New Memberships/refunds; non-standard or deferred payment applications -Joseph Harrison rate appeal - mediation/hearing schedules.
  - b. Manager report/action on subdivided property and other inquiries. Jerod Brown Storage Property; Jack and Clayton Hays - 186 Acre Tract on FM 3243.
- 7. Manager reports and actions on:
  - a. System Projects update, discuss, and approve if required.
- b. System operations report Repairs, online bill payment, Rate appeal, customer inquiries and other items.
- c. Reports on TRWA Activities/Meetings. Office Professionals Conf. June in San Marcus & Tech. Conf. Galveston July 9th & 10th.
- Discuss/Action on J. F. Fontaine & Associates in connection with application for USDA RDC funds for improvement project and Highway 31 Bypass Project. Review and approve additional required documents. ROW easements status.
- 9. Discuss/Action on legal items with attorneys Terrill and Waldrop.
- 10. Executive session as per section 551.071, Texas Gov't Code. a. Legal - Rate appeals; b. Property - plant sites; c. Personnel -; d. Vulnerability assessments.
- 11. Open session. Action on items from Executive session if any required.
- 12. Adjournment.

If during the course of the meeting, the board determines that any discussion of any item on the agenda should be held in executive or closed session for any or all purposes permitted by  $!\ 2(c)$  through  $!\ 2(r)$  of the Texas Open Meeting Act, the board will convene in such executive or closed session in accordance with the act.

Posted: April 24, 2019

AGNAPR19.doc